

Scottish Rite Bulletin

Valley of Alexandria, Orient of Virginia
AlexandriaScottishRite.org



September—October 2013

Robert South Barrett — A Part of our Alexandria Scottish Rite History

Newsman, Businessman, Philanthropist, Mason

Ill. Robert G. Watkins Jr., 33°

A group of Brethren from the Alexandria Valley recently wrote and produced a short video on the life and Masonic activities of Illustrious Robert South Barrett that was aired as part of the Supreme Council's May Celebrating the Craft web event. He was Grand Master of Virginia in 1942 and Sovereign Grand Inspector General in Virginia from 1951 until his death in 1959. He was elected to membership in the Royal Geographic Society of Great Britain, and to the Virginia Academy of Science. He was a member of the National Press Club of Washington, D. C., the American Club of Buenos Aires, and the Jockey Club. But although extremely prominent during his lifetime, he is virtually unknown today, so I thought I might do some research and share with you some information about this good Brother who lived and was active in Freemasonry at a time of peak growth and activity in the Fraternity.

Dr. Barrett was born in Richmond, Virginia, on March 30, 1877, and graduated from the University of the South at Sewanee, Tennessee, which later awarded him the degree of Doctor of Civil Laws. He also attended The George Washington University and Columbia University.

After graduation he went into the newspaper business – first as a cub reporter on a New York paper, followed by ten years in Mexico, where he edited and published the Mexico City Daily Record. He returned to the United States, settled in Alexandria, Virginia, and became Washington correspondent for various Latin-American publications, while also writing a weekly column for a chain of American newspapers. He later bought, edited, and published the Alexandria Gazette, and he served as President of the Virginia Press Association in 1916.

He entered a second phase of his career as World War I became imminent. He was appointed Trade Commissioner of the Department of Commerce for Argentina, and commercial attaché of the American Legations at Paraguay and Uruguay. During the war he represented the United States Shipping Board at Buenos Aires and when hostilities ended he became first vice president of Portalis and Company, a great international banking and commercial company.

(Continued on page 3.)

Supreme Council Honors — CONGRATULATIONS!

At the Biennial Session of the Supreme Council for the Southern Jurisdiction, 14 members of the Alexandria Valley received honors. Four were elected to receive the 33rd Degree, and 10 to receive the rank and decoration of Knight Commander of the Court of Honour.

33° Inspector General Honorary

Michael R. Aulicino

Jorge I. Franchi *

James A. Loudermilk, II

Michael A. Riley

*Supreme Council "At Large" Selectee



Knight Commander of the Court of Honour

Allen D. Beckner

Hector N. Mujica

David B. Browning

Phillip N. Rhodes

Keith G. Gawrys

Richard E. Saunders

Raymond L. Lambert

Howard M. Sobel

Thomas G. Little

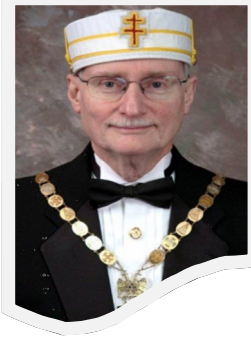
John T. Tillery

The 33rd Degree was conferred on Tuesday, August 27, at the Washington Valley; the KCCH honors investiture will be on Saturday, September 28, at the Roanoke Valley during the Scottish Rite Conference of Virginia and will be open to family and friends.

Please join us in congratulating these Brethren.

Making a Difference

Edmund Cohen, 33° - Personal Representative of the SGIG in Alexandria



As I was preparing this issue of the Bulletin, I had a chance to read and think about the article by Ill. Bob Watkins on Brother Barrett. He was quite a remarkable man, and as I thought about some of the giants of yesterday, they all seem bigger than life; they accomplished so much. Understandably, they are our heroes.

Generally speaking, having heroes is a good thing. They are our role models and should inspire us to attempt great deeds ourselves. But sometimes they have the reverse effect. Since we know we cannot measure up to their accomplishments or fill their shoes, we feel diminished by comparison, and rather than being encouraged to follow in their footsteps, we are intimidated and retreat from the field. What a shame!

I'm sure many of these men did not feel like heroes in their own time, and they had their own role models who they looked up to and admired. They did not try to compare themselves to those who they judged to be great men. They simply did what needed to be done, as well as they could, with whatever skill and talent they could muster.

And this is the lesson in Freemasonry. We do not compete to be better than others; we simply try to improve ourselves. It is not about trying to be someone else; it is about being the best person we can be and reaching our own potential. And if we cannot accomplish something on a world-stage, we might be able to do something that betters our community. If we cannot achieve big things that affect all of humanity, we still can make a difference in someone's life. This is what makes a Mason special.

The Valley of Alexandria is a dedicated group of Masons acting together to provide fellowship, Masonic education, and do some good. Because of the generosity of our Brethren, we are doing our part to help restore the House of the Temple so it can serve as a beacon of Freemasonry for another century. Because of your generosity, we are helping children who have language disorders to have more fulfilling lives, and we are offering more scholarships than ever before to help our youth get the education they will need to reach their potential as adults. Because each of us is willing to pitch in, even if we can only do a little, we are *making a difference*, and we all should be quite proud.

Sincerely and fraternally,

Ed Cohen

Looking Back at the Annual Teacher Awards

Photos by Illustrious Michael R. Aulicino, 33°



Tracy Holland

Our Outstanding Teacher Awards program on June 14th was a great success with a large number of members and guests present to enjoy this, our 14th annual event.

Following an excellent meal, we recognized the Agnes Meyer Outstanding Teacher Award recipients, Kathleen Fitzpatrick, Northern Virginia Juvenile Detention Home School, Alexandria City Public Schools; Erica Russell, Francis Scott Key Elementary School, Arlington Public Schools and Tracy Holland, Cougar Elementary School, Manassas Park City Schools. Our

honorees were accompanied by their School Principals and District Superintendents who expressed their pleasure in nominating the award recipients.



Erica Russell



Kathleen Fitzpatrick

As an expression of our gratitude for the Outstanding Teachers' services, we presented each with a framed Certificate of Appreciation, a \$500 check, and a copy of the Supreme Council's booklet "Dynamic Freedoms; Our Freedom Documents".

Our Ladies and honored guests were entertained with a presentation by Brother Jay Patterson, KCCH, while the Brothers departed to complete necessary business in the Lodge room. Thank you to all who supported this year's program with your attendance; we hope to have even more of you in attendance at next year's program.

Robert South Barrett — A Part of our Alexandria Scottish Rite History

Newsman, Businessman, Philanthropist, Mason (Continued from page 1)

When he again returned to Alexandria, Dr. Barrett founded the Alexandria Improvement Corporation, a real estate development and investment business. He was vice president and director of this firm at the time of his death.

Dr. Barrett was a member of many organizations and very active in the Benevolent and Protective Order of the Elks, but I would focus your attention on his Masonic activities. He was raised to the sublime degree of Master Mason in Puritan Lodge No. 7 of Mexico City in 1902, and when he returned to Alexandria affiliated with Alexandria-Washington Lodge No. 22 becoming its Worshipful Master in 1932.

He was active at the Grand Lodge level, receiving his first Grand Lodge appointment in 1931 as chairman of its committee to arrange for the bicentennial celebration of the birth of George Washington. He was one of the organizers and the provisional secretary of the George Washington Masonic National Memorial Association and assisted greatly in fundraising for the Memorial. In 1932, he was named chairman of the Grand Lodge committee on the dedication of the George Washington Masonic Memorial on Shooter's Hill in Alexandria, Virginia.

From 1934 until 1953, Dr. Barrett served as chairman of the Endowment Committee of the Grand Lodge of Virginia. He was elected Grand Junior Deacon in 1937 and was elected as Grand Master in 1942. During his term of office as Grand Master he inaugurated a program of service to Masons in the Armed Forces and established Masonic Service Centers throughout the Commonwealth. He and his wife donated the use of their residence in Alexandria for that purpose.

Brother Barrett received many Masonic honors and memberships. He was appointed by the Duke of Connaught as Grand Representative of the Grand Lodge of England to the Grand Lodge of Virginia; elected to honorary membership in the Grand Lodge of North Dakota in 1939; and elected as Honorary Grand Master of the Grand Lodge of Florida in 1957 – which was the second time in the history of that Grand Lodge that such an honor has been conferred by it, the other recipient being former President Harry S. Truman, 33°, a Past Grand Master of Masons in Missouri.

Brother Barrett became a member of the Scottish Rite Bodies in Mexico City, having received the Thirty-second Degree there on December 23, 1906. Upon his return to Alexandria in 1910, he helped organize Alexandria Lodge of Perfection and served as its first Senior Warden. Brother Barrett took an active part in the degree work of the Alexandria Bodies and also in their educational programs. He was honored by the Supreme Council in October 1923 with the Rank and Decoration of Knight Commander of the Court of Honour, and on December 16, 1927, was coroneted a Thirty-third Degree Honorary Member of the Supreme Council. His interest and activities in the Scottish Rite continued through the years, and in December 1949, after the death of Sovereign Grand Inspector General Robert S. Grump, 33°, Brother Barrett was appointed Deputy of the Supreme Council in Virginia. On October 19, 1951, he was crowned an Active Member of the Supreme Council and Sovereign Grand Inspector General in Virginia. At this same Session of the Supreme Council he was elected to the office of Grand Almoner, which he continued to hold until his death. By appointment of the Grand Commander he served on several of the Standing Committees of the Supreme Council.

As you might expect, Brother Barrett also was active in other Masonic organizations. He was a member of the Chapter, Council, and Commandery in Alexandria. He helped to organize Anezeh Temple of the Nobles of the Mystic Shrine in Mexico City, and upon his return to Virginia was elected to honorary membership in Kena Shrine Temple in Alexandria and Kazim Shrine Temple in Roanoke. While in Argentina, he served as Provincial Grand Master of the Royal Order of Scotland, and he served as Sovereign of St. Poycarp Conclave of the Red Cross of Constantine of Richmond. He also was one of the organizers of the George Washington Chapter of the Order of DeMolay.
(Continued on Page 4)

Master Craftsman Program

The next correspondence course from the Supreme Council's Master Craftsman Program will focus on the symbols and development of the Symbolic Lodge EA, FC and MM degrees, and will be available to all Master Masons - you do not have to have completed the first two phases of the Master Craftsman Course. The course will be available in late August through the Scottish Rite Bookstore at <http://www.scottishritestore.org/>

Robert South Barrett — A Part of our Alexandria Scottish Rite History

Newsman, Businessman, Philanthropist, Mason (Continued from page 3)

From 1924 on, Brother Barrett devoted much of his time to philanthropic enterprises. He worked with the Florence Crittenton organization providing help to unmarried mothers, serving as president and then as chairman of the board of trustees for more than twenty-five years. He and his wife established a foundation that was the major contributor to the Alexandria Public Health Center and they established scholarships and loan funds at both the University of the South and the College of William and Mary. They also contributed the funds to build the Kate Waller Barrett building for the Alexandria Library, the Alexandria Boys' Club, the Harper Memorial Auditorium at the Elks National Home at Bedford, the infirmary at the Children's Home in Richmond, which in 1957 was converted to the Robert South Barrett Hospital, and the Kate Wailer Barrett Dormitory at William and Mary College, Williamsburg, Virginia.

I think you will agree with me that Brother Barrett's entire life was characterized by service, charity, and benevolence. He truly was a Brother Mason worth remembering and worth emulating.

From the Secretary's Desk

David C. Morris, 33° - General Secretary of all Four Bodies

HONORS FOR 2013

My congratulations to all those who have been coroneted as 33° Inspector General Honorary, and to those who have been elected to be invested with the rank and decoration of Knight Commander of the Court of Honour, in Roanoke this September. They are listed on page 1.

FALL REUNION

The Fall Reunion will soon be upon us, have **you** signed any petitions? Blank petitions are on our Valley web site.

ALEXANDRIA SCOTTISH RITE News

The latest news of the Valley is best found on the Valley Web Site. Check it out at www.alexandriascottishrite.org

IS MY INFORMATION CORRECT?

Members can go to the web site <http://renew.scottishrite.org>

HOW DO I CONTACT THE SUPREME COUNCIL

This is one of the sites you may want to check out. <http://scottishrite.org/about/valley-locations/>



SCOTTISH RITE CLUBS

To foster a closer connection and participation with the Alexandria Valley, Scottish Rite brethren residing in distant areas from the Temple sought approval to establish Scottish Rite Clubs in their geographical areas. This was done in the Shenandoah Valley area in 1979, and in the Blue Ridge area in 1990. We in the Alexandria area support these clubs by attending their monthly dinner/meetings, and broadening our and their friendships. In turn, they help spread an interest in the Scottish Rite. We encourage Alexandria area brethren (and their ladies) to join in on these monthly gatherings.

The Blue Ridge Club's September 16 meeting will begin with dinner at 6:30 PM at the IHOP Restaurant in Culpeper (15271 Montanus Drive). The October meeting, at the same time and place, will occur on Monday the 21st. Reservations are not required.

The Shenandoah Valley Club will meet on Wednesday, September 25 at the Butcher Block Restaurant in Stephens City at 6:30 for dinner and the brief meeting thereafter (Reservations not required). On October 23, the location will shift to the Lodge in Woodstock – dinner at 6:30; reservations are required by October 18.

Contact either Ill. Walter Downs (703-768-7903; walterdowns@verizon.net) or Ill. David Smith (703-239-8659; dhsmith3@verizon.net) to make reservations or for additional information.

Wise Master's Message

Paul R. Evancoe, KCCH — Wise Master, Chapter of Rose Croix



In Scottish Rite Freemasonry we study the ancient science of Kabbalah to gain a better understanding of ourselves and our physical and our spiritual environment. In this quest our goal is not to become better than other men, rather, we strive to become better than ourselves. We study how we can ascend beyond our terrestrial world, toward the East – to the Light – to the celestial – to the Grand Architect of the Universe, the Supreme Being who governs it, in short, to God.

Of course being human, we can only perceive the world within our own limitations. Our five senses receive external stimulus and pass it to the brain where it is processed and forms our picture of the world. Thus, our perception of the world is limited to that conveyed by our senses as extended by the scientific instruments we have developed. It is hard to understand what may be unfolding beyond this subjective human perception, therefore, the world “in itself” is unknown to us.

Many theories discuss this conundrum. Newton's theory stated that there is an objective reality; that the world is as we see it and exists regardless of our own existence. Einstein later theorized that the perception of reality depends on the relation between the velocity of the observer and the velocity of the observed. By changing our speed relative to an object, we observe it completely different – space becomes warped, compressed or expanded, and time changes. Other theories, such as Heisenberg's uncertainty principle, propose reciprocity between the individual and the world. In this conception, our perception of reality is a result of our influence on the world and its influence on us.

The Scottish Rite seeks to help us to expand our world perception. Scottish Rite Masonry through its ritual teachings and the opportunities to meet and discuss Masonic philosophy and morality with more experienced Masons encourages us to increase our individual self-awareness and receptivity to the Upper Light alluded to in Kabbalah, whereby we can gain an ever deeper understanding of the world. We see how God determines the way we perceive ourselves and our physical environment, and, as we gain a better understanding of it, we begin to gain control of ourselves.

The study of Masonic virtue provides us this ability. We begin to understand that the reason for our restricted abilities lies within ourselves. We largely have set our own boundaries, and as we begin to equalize our inner limitations with the attributes of the Upper Light, we will reach toward that level of perfection and eternity called “the world of Infinity”— or endless life and absolute fulfillment. As we seek the upper light, or more colloquially, as we grow intellectually and spiritually, we change ourselves and begin to transcend this earthly existence. We become better men, better friends, better citizens, better Americans. And this is precisely what Scottish Rite Masonry is all about.

You have the opportunity to share in this experience by attending three grand events during the September – October time frame: the Feast of Tishri on Saturday, 21 September, at our Valley, the Scottish Rite Conference, 27 through 28 September, at the Tanglewood Holiday Inn in Roanoke, and our Fall Reunion on two Saturdays (19 and 26 October). I hope to see you at all of these functions, and I am sure you know how important it is to the Valley to offer our Lodge Brethren the opportunity to be a part of our Fall Class and obtain more light in Masonry.

Your Alexandria Scottish Rite Library Update

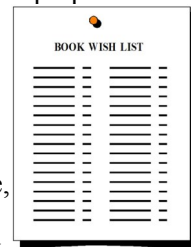
John C. Tillery, Chairman, Library Committee



We weeded out the books which were not appropriate, and we cataloged the rest. We prepared a book wish list, and now we need your help to get the books we need. **How?**

Well, first, go to our Alexandria Scottish Rite website, and in the “members only” section, under committees, go to the library committee tab and look at the Library Wish List.

Then you have a choice. You can go on a treasure hunt in a new or used book store, or on the Internet, find and buy a book on the list, and donate it to our library. Even easier, you might find a book we need in your own library. You may have a duplicate copy or no longer have room for the book. And easier still, just mail a check to our Secretary at the Alexandria Scottish Rite. Our library committee will then obtain the books we need with the money you provide.



We thank you in advance.

The White Stone

Frank V. Sturgeon, 32°

Most of the time we do not look that closely at our Alexandria Scottish Rite Temple when we come for a meeting or other event, but I had to. In order to do the condition assessment required to determine what needed to be repaired, replaced, or upgraded, I had to give it a much closer examination. As a result, I came to love our building and recalled a poem by one of my favorite poets, Emily Dickenson, who is always worth reading. In this particular poem, The Props assist the House, she said:

“The Props assist the House
Until the House is built
And then the Props withdraw
And adequate, erect,
The House support itself
And cease to recollect
The Augur and the Carpenter-
Just such a retrospect
Hath the perfected Life-
A Past of Plank and Nail
And slowness - then the scaffolds drop
Affirming it a Soul.”

As you recall from prior articles in the Bulletin, after 40 years there has been some wear and tear, but our “house” has a lot of life ahead and a great future.

I not only examined the structural elements and the major systems of the building, I also took a good look at the important cosmetic features as well. One of these was the beautiful white stone in the Lodge Room that adorned the pedestal by the seat of the presiding officer. After many years of use gaveling Brethren to order it had cracked. This was not as it should be, for the white stone is a token of fraternal friendship and helpfulness, of endearing alliance (Revelation 2:17: ... “To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.”)

So we retired that old stone and I found a beautiful piece of white Calcutta Marble which I cut, dressed, and polished to fit the pedestal top and this new “white stone” resides on the top of the pedestal. The new stone has a beautiful appearance and, when rapped by a gavel, the sound or timber of the stone rings true.

There are many other interesting aspects of our building and I will periodically share with you my musings and discoveries.

Should We Change Our Regular Meeting Night???

For a number of years various Brethren have suggested that we might increase attendance at our monthly Valley meetings if we moved it from Friday to another day. Many reasons have been advanced. Some have suggested that Friday traffic was particularly bad, others felt that Brethren with younger families found it difficult to get out on Friday night, others noted that it conflicted with Friday night services.

The Executive Council took this under advisement and did some research to determine what other days might be available. We wanted to find an alternate meeting day that conflicted with the fewest other existing Masonic meetings, but as you would expect, there are more than a few Masonic meetings in Northern Virginia and there are not many free dates in the month. It turns out that the best alternative to our second Friday is the fourth Thursday of the month.

We do not know if moving the Valley meetings to the fourth Thursday would be convenient or preferable for a majority of our members, so we need to hear from you.

Please write, call, or send an email to our Secretary about your meeting day preference. If there is significant support for the change, we will proceed in the regular fashion to have a vote and change the By-laws.

The Secretary can be reached at 703-998-9044; or secretary@alexandriascottishrite.org.

We look forward to receiving your input about this important question.



The Valley Scholarship Program

Allen Beckner, 32°, Chairman, Valley Philanthropic Committee

Howard Sobel, 32°, Chairman, Scholarship Subcommittee

A year ago, in the September – October 2012 Bulletin, we unveiled our “Save the Past, Protect the Future” charity campaign. The first part of that, “saving the past,” was focused on supporting the Supreme Council’s efforts to raise funds to restore the iconic House of the Temple (HOT). The Alexandria Valley has supported the annual fundraising campaign, most recently at the May 2013 “Celebrate the Craft” web event.

The second part of our charity campaign, “protecting the future,” is all about helping children. The Valley and the Rite has for many years been assisting children with speech disorders through the RiteCare program, but we also have helped our youth with Scholarship assistance, and we are ramping up our Valley Scholarship efforts. Accordingly, the Valley Scholarship Subcommittee formulated a number of recommendations which were approved by the Executive Council and received a favorable vote at the Valley’s July meeting. Set forth below is an update on our Scholarship Program.

For many years the Valley has participated in the Grand Lodge of Virginia’s Scholarship program through the Valley’s Bayliss Fund. In the past we have given out a number of \$500 scholarships each year, and in the past two years we have increased the amount of money awarded and now provide ten – \$1,000 scholarships.

Here is how this part of the program has worked: the Grand Lodge Scholarship Committee, after reviewing all of the scholarship applications it receives, selects those to whom it will award \$1,000 scholarships out of its own available funds. It then sends the remaining scholarship applications to the Valley and we select deserving persons to whom we will award scholarships.

As a result of a very generous bequest from Brother David Glass and his wife Martha, we have an additional fund of money for our educational and scholarship programs. The first recommendation that was approved is to use part of the earnings from the Glass Fund to fund an annual \$4,000 graduate scholarship and for additional \$1,000 undergraduate scholarships.

For some years we have been sending \$1,000 to help fund a Chair in the History Department at the George Mason University (GMU). We believe we can have a more positive impact by instituting a \$4,000 Alexandria Scottish Rite David and Martha Glass Scholarship to a graduate student in either the history or philosophy department. In addition, we will be able to award 8-9 scholarships of \$1,000 each to graduating High School students, for either college or trade school, with awardees allowed to reapply and perhaps receive the award in subsequent years.

The next steps for the Committee are to develop the selection criteria for the scholarships, and drawing upon existing Lodge and Grand Lodge scholarship application forms, develop our own form. We also will be meeting with the Chairmen of the GMU history and philosophy departments to discuss how a graduate scholarship might be structured and then make our decision. One thought is to require as a condition of the scholarship an essay on Freemasonry from either a historical or philosophical perspective, and it would be ideal if the University would give course credit for the essay.

The Valley can be proud of these activities, but we could do much more. Thus far, we have received about \$7,500 from the Brethren for our new Valley Scholarship program, but we need your continued support for this effort so that as the money you contribute grows and as the David and Martha Glass fund also grows, we will be able to increase our Masonic education and scholarship program. Recall that our original goal was to be able to provide, on an annual basis, a number of \$5,000 scholarships for up four years of college or trade school education. We cannot yet afford to do this, but with your continued donations we can get there! Won’t you please help?



Donor Recognition

In accord with our previously approved donor recognition program, which established naming rights to parts of the building for high-value contributions, we voted at the July Valley meeting to recognize the donation from Brother David Glass and his wife, Martha, by naming our Auditorium in their honor. A formal ceremony is being planned.

SCOTTISH RITE BULLETIN
of the
Valley of Alexandria
Orient of Virginia

Ill. David H. Smith, Sr., 33°, Editor
Editor@AlexandriaScottishRite.org

All Scottish Rite Members whose names appear in this Bulletin are of the Thirty-second Degree, unless otherwise indicated.

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The Assistant Secretary:
Illustrious David H. Smith Sr., 33°

The Treasurer:
Oral (Neil) McNeil Marple II, KCCH

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CHANGE OF ADDRESS

Please notify the Secretary immediately of any change of address, phone number or email address. This is very important so that you may receive The Scottish Rite Journal and other publications and correspondence without delay.

THE SCOTTISH RITE CREED

Human progress is our cause, liberty of thought our supreme wish, freedom of conscience our mission, and the guarantee of equal rights to all people everywhere our ultimate goal.

ILLUSTRIOUS RONALD A. SEALE, 33°
Sovereign Grand Commander

ILLUSTRIOUS JAMES D. COLE, 33°
Grand Treasurer General and
SGIG in the Orient of Virginia

ILLUSTRIOUS EDMUND COHEN, 33°
Personal Representative of the SGIG in Alexandria

ILLUSTRIOUS WALTER SCOTT DOWNS, 33°, GC
Secretary Emeritus

ILLUSTRIOUS ROY M. HEASTER, 33°
Treasurer Emeritus

STATED MEETINGS

Alexandria Lodge of Perfection
Second Friday of each month
JASON W. LOTZ, KCCH
Venerable Master

Alexandria Chapter of Rose Croix
Second Friday
January, March, May, November
PAUL R. EVANCOE, KCCH
Wise Master

Alexandria Council of Kadosh
Second Friday
January, March, May, November
Illustrious MICHAEL R. AULICINO, 33°
Commander

Alexandria Consistory
Second Friday
March, June, September, December
J. PATRICK WEYANT, JR., KCCH
Master of Kadosh

Scottish Rite Bulletin
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Calendar of Upcoming Events

SEPTEMBER 2013

September 13th – 6:30 p.m.
Pre-meeting Dinner
(Reservations by September 10th)
Valley Meeting – 7:30 p.m.
(Lodge of Perfection & Consistory)

September 16th - 6:30 p.m.
Blue Ridge Club Meeting - Culpeper
(Meets at the IHOP)

September 21st – 6:00 p.m.
FEAST of TISHRI
Dinner & Program



September 25th – 6:30 p.m.
Shenandoah Valley Club
Butcher Block Restaurant, Stephens City
(Reservations not required)

September 27th – 28th
SCOTTISH RITE CONFERENCE of VA
Roanoke – Tanglewood Holiday Inn

OCTOBER 2013

October 11th – 6:00 p.m.
Executive Council Meeting
Valley Meeting — 7:30 p.m.
(Lodge of Perfection)
Refreshments – 9:00 p.m.

October 19th—7:15 a.m.
FALL REUNION —1st Day
Donuts & Coffee
Degrees—8:15 a.m.
Lunch—12:10 p.m.

October 21st — 6:30 p.m.
Blue Ridge Club Meeting—Culpeper
(Meets at the IHOP)

October 23rd– 6:30 p.m.
Shenandoah Valley Club
Meets at Cassia Lodge—Woodstock
(Reservations required by Oct 18th)

October 26th — 7:15 a.m.
FALL REUNION—2nd Day
Donuts & Coffee
Degrees—8:15 a.m.
Lunch—12:10 p.m.

October 31st
HAPPY HALLOWEEN



NOVEMBER 2013

November 1st – 6:30 p.m.
Pre-meeting Dinner
(Reservations by October 29th)
Valley Meeting — 7:30 p.m.
Council of Kadosh, Chapter Rose Croix &
Lodge of Perfection

November 8th & 9th
GRAND LODGE OF VIRGINIA
Richmond Hilton Hotel & Spa
Richmond, VA

November 18th – 6:30 p.m.
Blue Ridge Club Meeting—Culpeper
(Meets at IHOP)

November 28th



REMINDER:

Club information on page 4.